

ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 21st January, 2026

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

**Wednesday, 21 January 2026 at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone**

Ask for: **Ruth Emberley**
Telephone: **03000410690**
ruth.emberley2@kent.gov.uk

Membership (13)

Reform UK (8): Mr A Kibble, Mr R Mayall, Mr S Dixon (Chair), Mr M Brown, Mrs B Porter, Mr T L Shonk, Mr T Mole (Vice-Chair), and Mrs S Roots

Liberal Democrat (1): Mr C Sefton

Conservative (1): Mr A Kennedy

Green (1): Mr S Jeffery

Independent Group (1): Mr O Bradshaw

Vacancy

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda
- 4 Minutes of the meeting held on 12 November 2025 (Pages 1 - 12)
- 5 Verbal Updates by Cabinet Member, Director of Public Health and Corporate Director
- 6 Draft Revenue, Capital Budget and Mid Term Financial Plan for Adult Social Care and Public Health (Pages 13 - 28)

- 7 Performance Dashboard (Pages 29 - 38)
- 8 25/00105 Suicide and Self Harm Prevention Strategy 2026 - 2030 - Key Decision (Pages 39 - 206)
- 9 25/00106 Kent Drug & Alcohol Services - Key Decision (Pages 207 - 224)
- 10 25/00107 Suicide Bereavement Service (Non Key Decision) (Pages 225 - 244)
- 11 25/00116 Kent Carers' Support Service Contract Award - Key Decision (Pages 245 - 266)
- 12 25/00117 Learning Disability/Physical Disability and Mental Health Contract Extension - Key Decision (Pages 267 - 292)
- 13 25/00118 Adult Social Care Provider Fee Uplifts 2026/2027 - Key Decision (Pages 293 - 310)
- 14 Exercise Pegasus Update (Pages 311 - 314)
- 15 Work Programme (Pages 315 - 318)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 13 January 2026

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.