

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 4th November, 2025

10.00 am

Council Chamber

AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 4 November 2025 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone.

Ask for: **James Willis**
Telephone: **03000 413007**

Membership (17)

Reform (12):	Mr J Defriend (Chairman), Mr P Chamberlain, Mr W Chapman Mr B Fryer, Mr J Henderson, Ms I Kemp, Mr R Palmer, Mr M Paul, Mrs B Porter, Mr R Waters and Vacancy x2 (RUK)
Labour (1):	Mr A Brady
Liberal Democrat (2):	Mr M Brice and Mr T Prater
Green (1):	Mr M Hood
Conservative (1):	Mrs S Hudson

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Nomination of Vice-Chair
- 3 Apologies and Substitutes
- 4 Declarations of Interest
- 5 Minutes of the meeting held on 09.09.2025 (Pages 1 - 22)
- 6 Southern Water Presentation
- 7 Verbal Updates by Cabinet Members and Corporate Directors
- 8 Briefing on Waste (Pages 23 - 34)
- 9 Performance Dashboard (Pages 35 - 44)
- 10 Briefing on Green Finance (Pages 45 - 54)
- 11 Water Supply and Sustainability Report (Pages 55 - 58)

- 12 25/00089 - Highways Emergency Tree Works Contract (Pages 59 - 74)
- 13 25/00090 - Procurement for the Receipt and Processing of Wood Waste Contract Countywide - CN260428 (Pages 75 - 90)
- 14 25/00091 - Energy Efficiency Plan (Pages 91 - 106)
- 15 Work Programme (Pages 107 - 108)

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive (Monitoring Officer)
03000 416814

Monday, 27 October 2025

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