

## **GROWTH, ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Tuesday, 13th January, 2026**

**10.00 am**

**Council Chamber**





## AGENDA

### GROWTH, ENVIRONMENT & TRANSPORT CABINET COMMITTEE

**Tuesday, 13 January 2026 at 10.00 am**      Ask for: **James Willis**  
**Council Chamber, Sessions House, County Hall, Maidstone.**      Telephone: **03000 413007**

#### **Membership (17)**

Reform (12): Mr J Defriend, Mr T Mallon, Mr W Chapman, Mr B Fryer, Mr R Palmer, Mr M Paul, Mrs B Porter, Mr J Henderson, Mr M Paul, Mr P Chamberlain, Mr A Thorp and Vacancy (Reform)

Labour (1): Mr A Brady

Liberal Democrat (2): Mr M Brice and Mr T Prater

Green (1): Mr M Hood

Conservative (1): Mrs S Hudson

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meetings held on 04/11/2025 (Environment & Transport) and 11/11/2025 (Growth, Economic Development & Communities)
- 5 Verbal Update by Cabinet Members and Corporate Directors
- 6 Final Draft Budget
- 7 Performance Dashboard
- 8 Gravesend - Tilbury Ferry Petition Update
- 9 Highway Verge Improvements for Biodiversity-Report
- 10 Energy and Low Emissions Strategy (ELES) Amendments-Report

- 11 KMEF-Ambition 1-Enable Innovative, Productive and Creative Businesses-Report
- 12 Infrastructure Funding Statement (IFS)- Report
- 13 25/00088 - Highways Enforcement Policies
- 14 25/00110 - A28 Sturry Link Road
- 15 25/00104 - Folkestone Library Long Term Location
- 16 Work Programme

**Motion to Exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Monday, 5 January 2026**

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