

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 16th September, 2025

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**

AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 16 September 2025 at 10.00 am

Ask for: **Georgia
Humphreys**
Telephone: **03000 412133**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Membership (13)

Reform UK (9):	Mr B Fryer (Chairman), Mr O Bradshaw, Ms I Kemp, Mr A Kibble, Mr R Mayall, Dr G Sturley, Mr P Thomas, Mrs P Williams and Vacancy
Liberal Democrat (1):	Mrs T Dean, MBE
Green (1):	Mr P Stepto
Conservative (1):	Ms C Russell
Labour (1):	Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Election of Vice-Chair
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 15 July 2025 (Pages 1 - 6)
- 5 Verbal Updates by Cabinet Members
- 6 Performance Monitoring (Pages 7 - 68)
- 7 25/00073 Release of capital for the second phase of works to increase the Designated Number at Nexus Foundation Special School (Pages 69 - 84)
- 8 25/00071 Funding of Services to Schools 2026-27 (Pages 85 - 142)

- 9 25/00069 Commissioning of Short Break Day Activities 2026 to 2028 (Pages 143 - 186)
- 10 Local Authority Designated Officer (LADO) Education Safeguarding Service (LESAS) Annual Report 2024-25 (Pages 187 - 212)
- 11 Private Fostering Annual Report 2024-25 (Pages 213 - 232)
- 12 Work Programme (Pages 233 - 234)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 8 September 2025