

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 18th November, 2025

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**

AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 18 November 2025 at 10.00 am

Ask for: **Georgia
Humphreys**
Telephone: **03000 412133**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Membership (13)

Reform UK (9): Mr B Fryer (Chairman), Mr D Burns (Vice-Chair), Mr A Kibble,
Mr R Mayall, Dr G Sturley, Mrs P Williams and 3 X Vacancy

Liberal Democrat (1): Mrs T Dean, MBE

Green (1): Mr P Stepto

Conservative (1): Ms C Russell

Labour (1): Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 16 September 2025 (Pages 1 - 12)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 13 - 76)
- 7 25/00086 Parkwood Hall Expansion (Pages 77 - 92)
- 8 25/00087 Broomhill Bank North Expansion (Pages 93 - 110)
- 9 Kent Safeguarding Children Multi-Agency Partnership Annual Report (Pages 111 - 158)

- 10 25/00065 Independent and Non-Maintained Special School (INMSS) Procurement (Pages 159 - 212)
- 11 25/00056 KCC Community Learning and Skills (CLS) Adult Education Funding Reform - Apprenticeship Programme (Pages 213 - 232)
- 12 25/00099 Kent Commissioning Plan (Pages 233 - 418)
- 13 25/00085 Specialist Resourced Provisions (Pages 419 - 450)
- 14 25/00097 External Tuition (Pages 451 - 470)
- 15 25/00092 School and Early Years Funding Arrangements for 2026-27 (Pages 471 - 488)
- 16 25/00100 In-House Provision of Children's Residential Homes - Match Funding (Pages 489 - 510)
- 17 25/00093 KCC Sufficiency Strategy (Pages 511 - 524)
- 18 Complaints and Representations Report (Pages 525 - 544)
- 19 Work Programme (Pages 545 - 546)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive (Monitoring Officer)
03000 416814

Monday, 10 November 2025