

**CHILDREN, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 20th January, 2026

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**

AGENDA

CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 20 January 2026 at 10.00 am

Ask for: **Georgia
Humphreys**
Telephone: **03000 412133**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Membership (13)

Reform UK (8): Mr B Fryer (Chairman), Mr D Burns (Vice-Chair), Mr A Kibble,
Mr T Mallon, Mr R Mayall, Mr T Mole, Mr T L Shonk and
Dr G Sturley

Liberal Democrat (1): Mrs T Dean, MBE

Green (1): Mr P Stepto

Conservative (1): Ms C Russell

Independent Group
(1): Mr P Thomas

Vacancy

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 18 November 2025 (Pages 1 - 14)
- 5 Verbal Update by Cabinet Members
- 6 Draft Capital Programme 2026-36, Revenue Budget 2026-27 and Medium Term Financial Plan (MTFP) 2026-29 (Pages 15 - 22)

- 7 Performance Monitoring (Pages 23 - 84)
- 8 25/00111 Proposal To Remove Specialist Resourced Provision From River Primary School (Pages 85 - 104)
- 9 25/00112 Proposal to increase the capacity at Ebbsfleet Green Primary School (Pages 105 - 122)
- 10 25/00109 Best Start Family Hubs Programme Grant Award (Pages 123 - 136)
- 11 25/00108 Special Educational Needs (SEN) Funding - 2026-27 Payment Uplifts (Pages 137 - 146)
- 12 Work Programme (Pages 147 - 148)

Motion to Exclude the Press and Public for Exempt Business

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the press and public)

- 13 25/00115 Contractual Changes - The Education People (Pages 149 - 158)

Benjamin Watts
Deputy Chief Executive
03000 416814

Monday, 12 January 2026