

**CHILDREN, YOUNG PEOPLE AND EDUCATION  
CABINET COMMITTEE**

**Tuesday, 17th March, 2026**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**









## AGENDA

# CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

**Tuesday, 17 March 2026 at 10.00 am**

Ask for: **Georgia  
Humphreys**  
Telephone: **03000 412133**

**Council Chamber, Sessions House, County Hall,  
Maidstone**

### **Membership (13)**

Reform UK (8): Mr B Fryer (Chairman), Mr J Baker, Mr A Kibble, Mr T Mallon,  
Mr R Mayall, Mr T Mole, Mr T L Shonk and Dr G Sturley

Liberal Democrat (1): Mrs T Dean, MBE

Green (1): Mr P Stepto

Conservative (1): Ms C Russell

Vacancy X2

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Election of Vice-Chair
- 3 Apologies and Substitutes
- 4 Declarations of Interest
- 5 Minutes of the meeting held on 20 January 2026 (Pages 1 - 14)
- 6 Verbal Update by Cabinet Members
- 7 Performance Monitoring (Pages 15 - 76)
- 8 26/00001 - Replacement of modular classrooms at Dover Grammar School for Girls (Pages 77 - 88)
- 9 26/00015 - Admission Arrangements and Scheme for 2027-28 Academic Year (Pages 89 - 222)

- 10 26/00014 - New Agreements for Specialist Resource Provisions, Specialist Post-16 Institutions and Pupil Referral Units (Pages 223 - 248)
- 11 26/00004 - Proposed Revision of Rates Payable and Charges Levied by Kent County Council for Children's Social Care Services in 2026-27 (Pages 249 - 272)
- 12 26/00005 - Young Carers - Commissioning of a new contract (Pages 273 - 300)
- 13 Contract Register (Pages 301 - 310)
- 14 Risk Management: Children, Young People and Education (Pages 311 - 322)
- 15 SACRE Annual Report 2024 - 2025 (For Information) (Pages 323 - 338)
- 16 Work Programme (Pages 339 - 340)

**Motion to exclude the press and public**

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

(During these items the meeting is likely NOT to be open to the press and public)

- 17 Exempt minutes of the meeting held on 20 January 2026 (Pages 341 - 354)

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Monday, 9 March 2026**