

## **AGENDA**

## **CABINET**

Thursday, 13th March, 2025, at 3.00 pm Ask for:

**Georgina Little** 

(or on the rising of Full Council,

whichever is the later)

Tel: 03000 414043

Council Chamber, Sessions

Email:

**House**, Telephone: **County Hall, Maidstone** 

georgina.little@kent

.gov.uk

Note - Meeting organised to allow for consideration, if required by County Council, of Decision 24/00093 - Commissioned Family Hubs.

## **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1. **Apologies**
- 2. **Declarations of Interest**
- 3. Consideration of Decision 24/00093 (if required)

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Wednesday, 5 March 2025

