

PLANNING APPLICATIONS COMMITTEE

Wednesday, 12th November, 2025

10.00 am





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 12th November, 2025, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **James Clapson**
Telephone: **03000417387**

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Membership (13)

- Reform UK (9): Mr J Eustace (Chair), Mr W Chapman, Ms S Emberson,
Mr R Mayall, Mr T Mole, Mr R Palmer, Mr T L Shonk, Mr D Truder
and Vacancy
- Liberal Democrat (2): Mr M Brice and Mr G R Samme
- Green (1): Mr S Heaver
- Conservative (1): Mrs S Hudson

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Apologies
2. Declarations of Interest
3. Election of Vice Chair
4. Minutes of the Meeting 9.7.2025 (Pages 1 - 10)
5. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Item D1 - Installation of electric bus charging infrastructure at Acacia Hall Car Park, South of Dartford Town Centre - DA/25/467 (KCC/DA/0047/2025) (Pages 11 - 64)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 65 - 68)
2. County Council developments (Pages 69 - 72)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 73 - 74)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 75 - 76)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive (Monitoring Officer)
03000 416814

Tuesday, 4 November 2025

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)