

PLANNING APPLICATIONS COMMITTEE

Wednesday, 17th June, 2026

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 17th June, 2026, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **James Clapson**
Telephone: **03000417387**

Membership (15)

- Reform UK (8): Mr W Chapman, Ms S Emberson, Mr M Logen, Mr T Mallon,
Mr R Mayall, Mr T Mole, Mr T L Shonk and Mr D Truder
- Liberal Democrat (3): Mr M Brice, Mr G R Samme and Mr C Sefton
- Restore Britain (2): Mr D Burns and Mr P Thomas
- Green (1): Mr S Heaver
- Conservative (1): Mrs S Hudson

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Election of Chair
2. Election of Vice-Chair
3. Apologies
4. Declarations of Interest
5. Minutes of the Meeting 11.2.26 (Pages 1 - 4)
6. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Item D1 - Demolition of two existing mobile classrooms and erection of single storey detached classroom block including associated external works at Dover Grammar School for Girls, Frith Road, CT16 2PZ DO/26/57 (KCC/DO/0190/2025) (Pages 5 - 34)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 35 - 36)
2. County Council developments (Pages 37 - 40)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 41 - 42)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 43 - 44)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 9 June 2026

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)