

STANDARDS COMMITTEE

Wednesday, 15th October, 2025

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

STANDARDS COMMITTEE

Wednesday, 15th October, 2025, at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Ruth Emberley**
Telephone: **03000 410690**

Membership (7)

Reform UK (5): **Ms G Foster (Chair), Mr M Harrison, Mr R Palmer (Vice Chair), Mrs S Roots and Mr R Waters**

Liberal Democrats (1): **Mr J Moreland**

Conservatives (1): **Mr N Williams**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Apologies and Substitutes
2. Declarations of Interest
3. Minutes of the meeting held on 31 July 2025 (Pages 1 - 4)
4. Monitoring Officer's Update - To Follow

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive (Monitoring Officer)
03000 416814

Tuesday, 7 October 2025

