

# **POLICY AND RESOURCES CABINET COMMITTEE**

**Thursday, 13th November, 2025**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## **AGENDA**

### **POLICY AND RESOURCES CABINET COMMITTEE**

**Thursday, 13 November 2025, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Hayley Savage**  
Telephone: **03000 414286**

#### **Membership (13)**

Reform UK (9):	Mr C Hespe (Chairman), Mr P Chamberlain (Vice-Chair), Mr D Burns, Mr W Chapman, Ms S Emberson, Mr L Evans, Mr J Finch, Mr M Mulvihill and Mr N Wibberley
Liberal Democrat (1):	Mr A J Hook
Green (1):	Mr M A J Hood
Conservative (1):	Mr H Rayner
Labour (1):	Mr A Brady

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the Agenda
- 4 Minutes of the meeting held on 10 September 2025 (Pages 1 - 12)
- 5 25/00083 - Adoption of the Kent County Council Commercial Strategy for 2026-2028 (Pages 13 - 44)

- 6 Commercial and Procurement Performance Report (Quarter 1 and Quarter 2, 2025/2026) (Pages 45 - 52)
- 7 Department of Local Government Efficiency (DOLGE) - Strategy, Remit, Governance & Decision-Making Update (Pages 53 - 60)
- 8 Budget Planning 2026-27 Update (Pages 61 - 66)
- 9 Decant of Invicta House into Sessions House Update (Pages 67 - 72)
- 10 Work Programme 2025/26 (Pages 73 - 76)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 5 November 2025**