

**DEVOLUTION AND LOCAL GOVERNMENT RE-
ORGANISATION CABINET COMMITTEE**

Tuesday, 30th September, 2025

10.30 am

Council Chamber

AGENDA

DEVOLUTION AND LOCAL GOVERNMENT RE-ORGANISATION CABINET COMMITTEE

Tuesday, 30 September 2025 at 10.30 am
Council Chamber, Sessions House, County Hall,
Maidstone.

Ask for: **James Clapson**
Telephone: **0300 041 7387**

Membership (17)

Reform (12):	Mr M Harrison, Mr O Bradshaw, Mr M Brown, Mr W Chapman, Mr P Chamberlain, Mr J Eustace, Mr J Henderson, Mr C Hespe, Mrs S Emberson, Mrs M Fothergill, Ms P Williams and one vacancy.
Liberal Democrat (2):	Mr M Ellis and Mr A J Hook
Labour (1):	Mr A Brady
Green (1):	Mr R Lehmann
Conservative (1):	Mr H Rayner

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interest
- 3 Minutes of the meeting held on 28.7.2025 (Pages 1 - 6)
- 4 Overview and update on collaborative Local Government Reorganisation work through Kent Council Leaders (Pages 7 - 20)
- 5 Kent County Council's position on Local Government Reorganisation and next steps (Pages 21 - 32)
- 6 Key Financial Statistics (Pages 33 - 44)
- 7 Work Programme (Pages 45 - 46)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Date: 22 September 2025