

AGENDA

PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL

Friday, 19 September 2025 at 10.30 am
Cabinet Room - Sessions House, County
Hall, Maidstone ME14 1XQ

Ask for: **Joel Cook**
Telephone: **03000 416892**

Membership (8)

Reform UK (5):	Ms L Kemkaran (Chair), Mr B Collins, Ms S Emberson, Mr J Eustace and Mr C Hespe
Conservative (1)	Mr H Rayner
Liberal Democrat (1)	Mrs T Dean, MBE
Green and Independent (1)	Mr M A J Hood

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interest
- 3 Minutes
The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.
- 4 Motion to exclude the Press and Public
That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

RESTRICTED ITEM

(During this item the meeting is not likely to be open to the press and public).

5 Interviews for Deputy Chief Executive

10.30am Briefing

10.45am Interviews

Benjamin Watts
General Counsel
03000 416814

Thursday, 11 September 2025