

## **AGENDA**

### **PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL**

**Friday, 3 October 2025 at 9.00 am**  
**Cabinet Room - Sessions House, County**  
**Hall, Maidstone ME14 1XQ**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership (8)**

Reform UK (5):	Ms L Kemkaran (Chair), Mr P Chamberlain, Mr B Collins, Ms S Emberson and Mr C Hespe
Conservative (1)	Mr H Rayner
Liberal Democrat (1)	Mr G R Samme
Green and Independent (1)	Mr M A J Hood

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies and Substitutes
- 2 Declarations of Interest
- 3 Minutes  
The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.
- 4 Motion to exclude the Press and Public  
That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

**EXEMPT ITEM**

*(During this item the meeting is NOT likely to be open to the press and public).*

5 Interviews for Corporate Director Finance

9:00am Briefing

9:40am Interviews

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 25 September 2025**