

## AGENDA

### PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL

**Tuesday, 11 November 2025 at 9.00 am**  
**Cabinet Room - Sessions House, County**  
**Hall, Maidstone ME14 1XQ**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### Membership (8)

Reform UK (5):	Ms L Kemkaran (Chair), Mr P Chamberlain, Ms S Emberson, Mr J Eustace and Mr B Fryer
Conservative (1)	Mr H Rayner
Liberal Democrat (1)	Mr C Sefton
Green (1)	Mr S Jeffery

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting
- 3 Motion to exclude the Press and Public  
That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the press and public).*

- 4 Interviews for Director Adults and Integrated Commissioning  
9:00am Briefing  
9:30am Interviews

Benjamin Watts  
Deputy Chief Executive (Monitoring Officer)  
03000 416814

**Monday, 3 November 2025**