Environment and Transport Cabinet Committee – Draft Agenda and Work Programme (Updated 6 November 2024)

| Item | Cabinet Committee to receive item |
|--|-----------------------------------|
| Verbal Updates by Cabinet Members and Corporate Director | At each meeting |
| Performance Dashboard | At each meeting |
| Work Programme | At each meeting |
| Draft Budget | Annual |
| Biosecurity and Tree Health Report | Annual (January) |
| Corporate Risk Register | Annual (March) |
| Winter Service Policy | Annual (September) |
| Environment Agency - Presentation | Bi-Annual |
| Southern Water - Presentation | Bi-Annual |

| 14 January 2025 | | | |
|-----------------|--|--|--|
| No. | Item | Additional Comments | |
| | | | |
| | Verbal Updates by Cabinet Members and Corporate Director | At each meeting | |
| | Performance Dashboard | At each meeting | |
| | Work Programme | At each meeting | |
| | Energy Performance Certificates | Added at agenda setting on 3 October | |
| | On-street pavement parking (arrangements with district and boroughs) | Added at agenda setting 7 August | |
| | Environment Agency presentation regarding river pollution | TBC - added at agenda setting 7 August | |
| | | | |

| 25 February 2025 | | | |
|------------------|--|---|--|
| No. | Item | Additional Comments | |
| | | | |
| | Verbal Updates by Cabinet Members and Corporate Director | At each meeting | |
| | Performance Dashboard | At each meeting | |
| | Work Programme | At each meeting | |
| | Corporate Risk Register | Presented by Mark Scrivener | |
| | Winter Service Progress Report | Added at agenda setting on 3 October 2024 | |
| | Electric Vehicle Charging Update | Added at agenda setting on 3 October 2024 | |

| Countryside Management Partnerships SLA Renewal | |
|---|--|
| | |

| 24 June 2025 | | | |
|--------------|--|---------------------|--|
| No. | Item | Additional Comments | |
| | | | |
| | Verbal Updates by Cabinet Members and Corporate Director | At each meeting | |
| | Performance Dashboard | At each meeting | |
| | Work Programme | At each meeting | |
| | | | |
| | | | |

| Items for Consideration that have not yet been allocated to a meeting | | |
|---|--|--|
| Highways and Transportation fault reporting and enquiry form - Update | Requested at ETCC on 19 January 2023 | |
| A review of highway aspects of planning applications - Report | Requested at ETCC on 7 March 2023 | |
| | For information | |
| Climate Change Adaptation Plan | | |
| Annual Report on water supply | | |
| Met Office update on projections for climate change | Requested at agenda setting meeting on 7 August 2024 | |
| Thames Crossing report | Added at agenda setting meeting on 3 October 2024 | |
| | | |