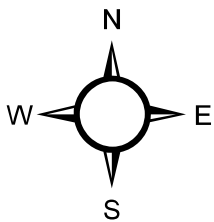
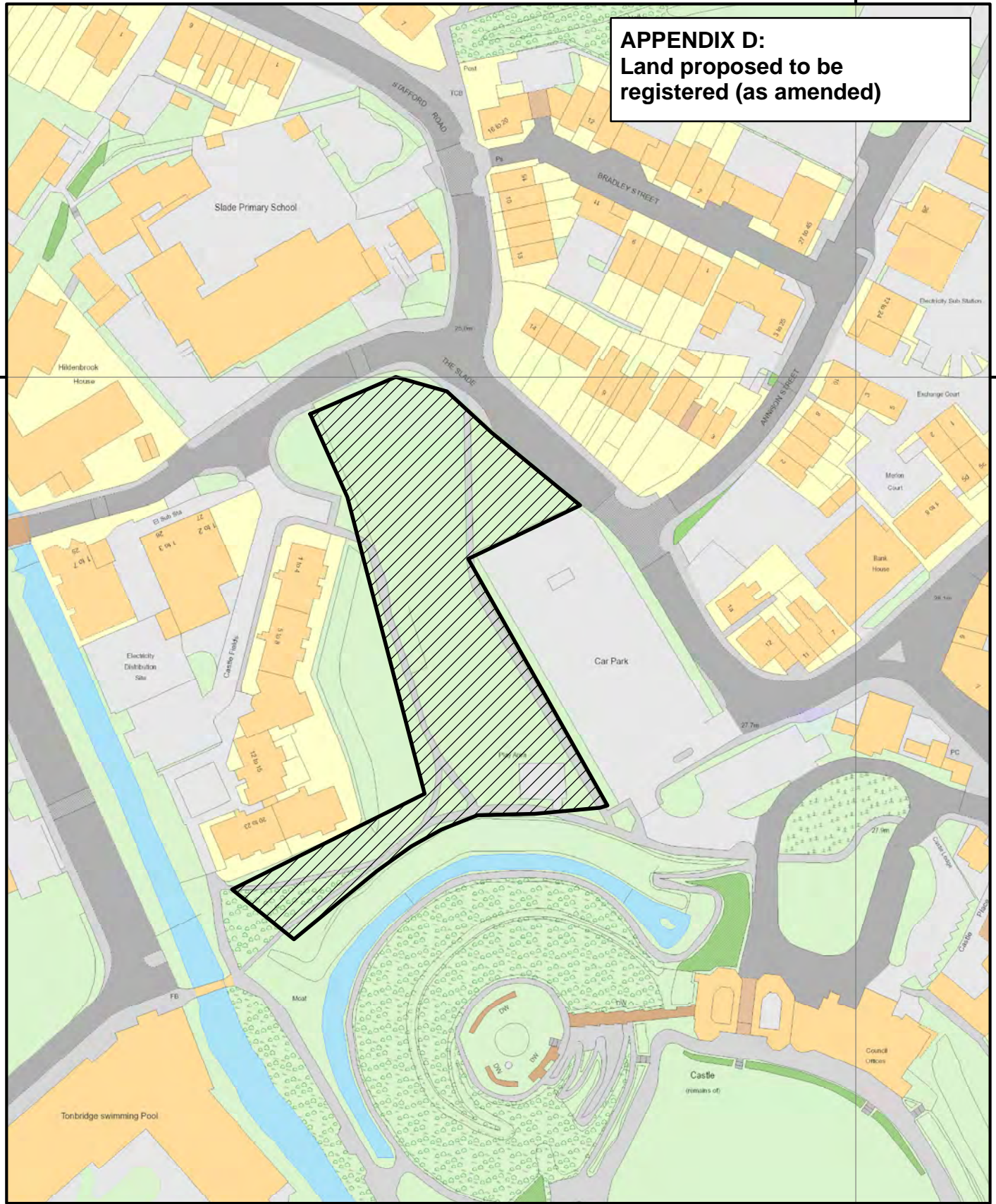


**APPENDIX D:
Land proposed to be
registered (as amended)**

146750

146750



**Scale 1:1250
@ A4**

**Land proposed to be registered
as Village Green (as amended)**

