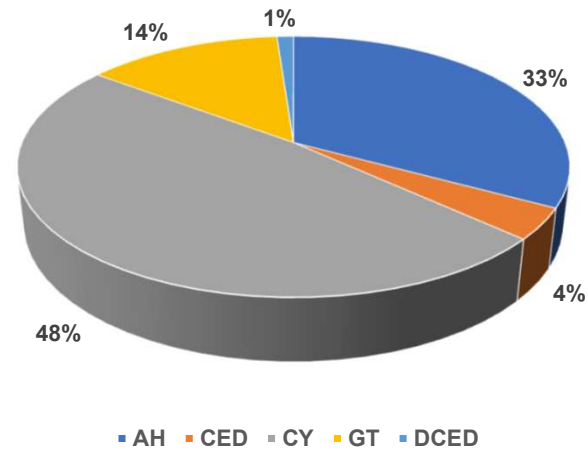


**Percentage of Cases Actioned April 24 to March 25
by Directorate**



**Directorate Cases as a proportion of
Directorate Headcount**

