

# Elected Member Annual Report and Review – 2010/11



**PLEASE READ THE ACCOMPANYING GUIDANCE NOTES BEFORE COMPLETING THIS FORM**

**Member Name:** Jean Law

**Electoral Division:** Herne Bay

**Year first elected:**

**Telephone Number:** 01227265021 **e-Mail:** lawj03@kent.gov.uk

*Are you in paid employment in any capacity in addition to your role as a County Councillor (excluding membership of other authorities)?*

|            |  |
|------------|--|
| <b>YES</b> |  |
|------------|--|

*If yes, please give details in the box below*

**A. As a Member of Kent County Council you must give details in the box below of any remuneration received.**

|   |  |                    |
|---|--|--------------------|
| <b>Basic Allowance</b>  |  | <b>£</b><br>13,000 |
| <b>Special Responsibility Allowance</b> (please give details of the nature of your duties in the next column and the amount received in the third column) |  |                    |

*Are you a Member of another local authority or do you serve on any other public authority or Trust for which remuneration is received?*

|            |  |
|------------|--|
| <b>YES</b> |  |
|------------|--|

**B.** If yes, you must give details in the box below, including details of any remuneration received

|   |             |
|---|-------------|
| Deputy Leader, Canterbury City Council    | £<br>14,261 |
| <b>Total Payments for A &amp; B above</b> | 27,261      |

**Section 1: Attending County Council Meetings** Please list all meetings including how many meetings you attended of your Local Board

| Name of Board or Committee   | Number of Meetings attended | Number of Meetings each year | Position on Board or Committee and nature of responsibility |
|--|-----------------------------|------------------------------|---|
| County Council   | 4                           | 7                            | Member  |
| Cabinet Scrutiny Committee   | 8                           | 11                           | Member  |
| Canterbury Local Board   | 2                           | 2                            | Member  |
| Communities Policy Overview & Scrutiny Committee                           | 3                           | 5                            | Member  |
| Corporate Policy Overview and Scrutiny                                     | 3                           | 5                            | Member  |
| Herne Bay Area Member Panel  | 4                           | 5                            | Member  |
| Regeneration and Economic Development Policy Overview & Scrutiny Committee | 3                           | 4                            | Member  |
| Select Committee – Extended Services                                       | 5                           | 8                            | Member  |
| Private Committee/ Meeting   | 3                           | 4                            | Member  |

## Section 2: Liaising with your Electoral Division

Please list here any organisations within the community with which you have contact. What are you doing in your division? (Please specify if you are acting as a member of the body or as a KCC representative)

Herne Bay Town Partners  
West Bay PACT  
Greenhill PACT  
Heron PACT  
Poppies Nursery  
Playaway Nursery  
Herne Bay Allotments (President)  
Herne Bay In Bloom  
Rotary  
Chamber of Commerce  
C4B  
Herne Bay Sailing Club  
Herne Bay Table Tennis Club  
Herne Bay Conservation (Founder)  
Friends of the Par  
Herne Bay Residents Assoc  
Parklife Youth Club  
Salvation Army  
Windchimes  
Herne Bay Museum Friends (Life Member)  
Herne Bay Festival  
The Gap Youth Club  
The Priory Youth Club  
Herne Bay Youth Football  
Herne Bay Little Theatre  
CROP  
Age Concern  
Agewise  
Over 60's Club  
Herne Bay Sea Cadets  
Herne Bay Roller Hockey  
People United  
Connections  
Crossroads  
Epilepsy Now  
King Edward Court  
Studd Hill Residents  
Herne Bay Pier Trust  
Herne Bay Regeneration (KCC Rep)  
CCC Coastal Partnership  
Canterbury District Watch  
Lifestyle Academy

### Section 3: Assisting Constituents

Please set out here how you contact your constituents and how you make it easy for them to contact you. If you have made a contribution in advising and assisting constituents, and/or resolving problems in the delivery of KCC services, please explain this:

Individual letters  
 Leaflets  
 Telephone  
 e-mail  
 Attendance at meetings  
 Consultations  
 House calls  
 Attendance at Exhibitions

Please give exact details of where and how you recommended your £10,000 allocation be spent?

| Organisation              | Purpose                    | Amount         |
|---------------------------|----------------------------|----------------|
| Greenhill PACT            | PACT Website               | £585           |
| Playmakers Little Theatre | Playmakers Cinema          | £500           |
| Herne Bay in Bloom        | Herne Bay in Bloom         | £1500          |
| Herne Bay Town Partners   | Street Improvements        | £835           |
| Herne Bay Allotments      | Gates for Site             | £505           |
| CCC Coastal Partnership   | Whit & Bay Cards – Phase 2 | £1000          |
| Canterbury District Watch | Website & Database         | £375           |
| Lifestyle Academy         | Operating Finance          | £500           |
| West Bay PACT             | PACT Website               | £718           |
| Rotary Club Whitstable    | Marketing Project          | £1250          |
| Herne Bay Pier Trust      | Herne Bay Festival         | £1750          |
| Canterbury City Council   | PACT website               | £482           |
| <b>Total:</b>             |                            | <b>£10,000</b> |

Please give details of spend for your Member's Highways Grant (£25k)

| Purpose  | Amount         |
|--|----------------|
| Mortimer Street, Herne Bay – Signage for 20mph Zone    | £17,150        |
| Herne Drive, Herne Bay – request to resurface footways | £32,850        |
| <b>Total:</b>  | <b>£50,000</b> |

*N.B. There is a facility that if this fund is not used in the current financial year this money can be forwarded to the next financial year.*

#### **Section 4: Representing the County Council on outside bodies**

*Please set out here any bodies to which you have been appointed by the Council or which you attend in your role as a County Member, in order to promote joint working and improved service delivery to the public.*

*(List any involvement with Parish Councils and membership of schools governing bodies)*

| <b>Name of Organisation</b> | <b>Number of Meetings Attended</b> | <b>Number of Meetings held each year</b> | <b>Nature of responsibility</b> |
|-----------------------------|------------------------------------|--|---------------------------------|
| None                        |                                    |  |                                 |
|                             |                                    |  |                                 |
|                             |                                    |  |                                 |
|                             |                                    |  |                                 |

#### **Section 5: Learning & Development**

*Please set out in this box specific training courses which you have attended to further develop your role as a Councillor, including the benefits of learning.*

Strengthening Local Democracy  
Early Years Development  
Media Training  
Planning Training  
Total Place  
Education Briefing  
Finance Training  
Chairmanship Skills  
CFE Briefings

*Please set out in this box any attendance at conferences, seminars etc including the benefits of attending*

See above  
Media Skills, most useful live radio and TV performances

## Section 6: Political Activity

Please use this space to give a full picture of your Political activities, including attendance at Group meetings and any offices held, and/or responsibilities held within your Group or within your electoral division or Parliamentary constituency.

Present Canterbury Constituency  
Officer Canterbury Constituency  
Member Seasalter Ward  
Member Canterbury Executive  
Member Reculver Ward  
Member Heron Ward  
Member Herne Bay Co-ordinating  
Member North Thanet Executive  
Canvassing Canterbury/Thanet/Dover  
Delivery Canterbury/Thanet/Dover

## Section 7: Supplementary Information

Please feel free to add any information you feel may assist in defining your role as an Elected Member, or indeed any additional information you wish to add:

Started MEETS pilot in Herne Bay Division

Illness has prevented me from attending all meetings this year – Swine Flu/Concussion.

Ensure that the section below is signed and dated both by you and your Group Leader.

**Signature of Member:**

**Date:**

|  |              |
|--|--------------|
|  | 5 April 2011 |
|--|--------------|

**Signature of Leader:**

**Date:**

|  |  |
|--|--|
|  |  |
|--|--|

**THIS FORM MUST BE COMPLETED BY 31 March 2011**