

**Kent County Council**  
**Affordable Housing Select Committee**

**Hearing Day 6**

**Thursday 27<sup>th</sup> February 2020**

**Witness Guide for Members**

*Below are suggested themes and questions. They have been provided in advance to the witnesses to allow them to prepare for the types of issues that Members may be interested to explore. All Members are welcome to ask these questions or pose additional ones to the witnesses via the Committee Chairman.*

**Themes and Questions**

**Mike Whiting, Cabinet Member for Economic Development, Kent County Council**

- Please introduce yourself and offer an outline of the roles and responsibilities that your position involves.
- In your view, what are the main opportunities and challenges associated with affordable housing in Kent?
- What strategies and interventions is the Economic Development Directorate implementing in order to promote the development of affordable housing in Kent?
- What more could KCC do, if anything, to support the development and provision of affordable housing in Kent?
- Are there any other issues, with relevance to this review, that you wish to raise with the Committee?